

RECOMMENDATIONS OF THE INTERNATIONAL SCIENTIFIC CONFERENCE

"Monuments of Russian material culture in the Baltic countries. 1710-2010 gg. "

November 15, 2009 in Riga hosted the international scientific conference "Monuments of Russian material culture in the Baltic countries. 1710-2010 gg. ". Conference participants heard and discussed a number of reports and stated that the Russian population lives in the Eastern Baltic (Baltic states) for many centuries, and during the last three hundred years is an integral, very important, integral part of the Baltic multinational companies. Since its appearance in the Baltic States Baltic Russian created a very large number of artifacts, many of which embody the national spiritual values and so are the monuments of Russian culture. The preservation of these monuments of material and their involvement in the cultural revolution are the sine qua non for the maintenance of national identity, the local Russian, the condition of reproduction multicultural societies of the Baltic and the European Community as a whole.

Meanwhile, the leadership of the Baltic countries is not always considered Russian tangible cultural heritage as a national heritage of the country and as a result, public authorities are not always adequately take care of him, do not create conditions to ensure that material cultural values of the Russian population became the property of the entire society . There is a demolition of individual monuments of Russian culture, downplaying the social significance of such objects, bringing them into oblivion, often Russian society put obstacles to the restoration and installation of lost monuments. Many monuments of Russian culture has not yet re-privatize, ie, not returned to the Orthodox and Old Believer Churches, Russian public organizations. In recent years exhibitions of local museums were confiscated exhibits showing the centuries-long presence of the Russian population in the Baltic soil. Local cultural organizations do not accept in its membership representatives of the Russian diaspora, resulting in a distributed through these organizations state funds do not go to the needs of the preservation of Russian culture. Russian public organizations do not also receive funds allocated by the European Community, international cultural organizations. Applications for grants for the study and maintenance in the Baltic region of Russian culture by international organizations have been rejected, as inconsistent with the objectives of the European cultural community. In turn, Russia is helping to establish in the Baltic states the new monuments of Russian culture, tidy up the monuments and graves of Soviet soldiers during the Second World War, but leaves all other monuments of the Russian cultural heritage, many of whom have all-Russian importance. At the moment there is no scientific projects on the identification and study of Russian objects of material culture, not everywhere Russian communities in Latvia, Lithuania and Estonia are actively involved in preserving the cultural heritage of its people, lack of coordination of local history activities, resulting in the level of works devoted to the monuments of Russian material culture often can not withstand scientific scrutiny. Severe lack of funding for conservation in the region of the Russian culture in general, and the needs of the perpetuation and preservation of monuments of Russian material culture in particular.

As a result of discussions, participants put forward the following proposals:

1. The active region of Russian social movement organizations and structures necessary

to facilitate the compilation of compatriots in Latvia, Lithuania and Estonia, Russian register of monuments of material culture, containing a minimum of information about the location, nature, composition and condition of these objects, and to take all necessary measures to Rescue monuments in critical condition. To this end, they are encouraged to seek help from government agencies protect cultural monuments and other institutions, stressing the fact that the monuments of Russian material culture in the territory of Latvia, Lithuania and Estonia are an integral part of both national and all-Russian and European history.

2. Use in compiling the register of monuments the results of previous studies, as well as the guidelines developed by the Society for the Preservation of monuments of Russian culture in Estonia.
3. To collaborate and learn from all organizations and individuals interested in the identification, study and protection of monuments of Russian material culture to establish the International Baltic Association of Researchers of Russian cultural heritage. Under the auspices of the Association to conduct thematic workshops, conferences, etc., to publish works on the monuments of Russian material culture of the region.
4. Baltic International Association of Researchers of Russian cultural heritage to explore funding sources for salvation and preservation of monuments of Russian material culture, are in poor condition, as well as financial support for the perpetuation of events of importance to the history and culture of the Russian population in Latvia, Lithuania and Estonia, as well as just Total population of the region.
5. Recommend to the Institute of European Studies (Latvia) contribute to the creation of the International Baltic Association of Researchers of Russian cultural heritage, continue to give the public the importance of Russian material cultural heritage in the Baltic countries, to restore and re-privatization of a number of Russian objects of material culture, to coordinate research and development of contacts with international cultural organizations.
6. Provodit job of collecting artifacts and documents indicating residence of the Russian population in the Baltic countries, so that through them to create archives and museum collections, and then dig up the virtual and real "Russian museums. Cooperate in this regard with the Baltic, Russia's museums and archives, to conduct joint research with them, organize joint exhibitions.
7. S to memorializatsii memory of outstanding Russian cultural figures of the conference participants recommended to install memorial plaques:
Estonia:
 1. Aleksandru Vladovskikh (1876-1950), the largest Russian architect
 2. Gavriil Frolov (1854-1930), known Old Believers iconographer
 3. Vladimir Rogozhnikovu (1872-1932), organizer slantsedobychi, head of the Committee of Russian emigrants
 4. Michael Kurchinskomu (1876-1939), lawyer, author of the Law on Cultural Autonomy

5. Peter Sheloumovu (1882-1952), professor of engineering, social activist, philanthropist
6. Nicholas Nightingale (1920-2006), public figure, reducing Russian song festivals
7. Alexander Yaron (1875-1935), architect and public figure
8. Alexis Janson (1866-1941), the Russian National Secretary
9. Sergei Schilling (1881-1947), Russian National Secretary
10. Epinatevym, 5 members of the merchant family - and founding member of the first Russian Cultural Society, patrons

Lithuania:

1. Uliana of Tver (Uliana, Juliania), daughter of Grand Duke Alexander Mikhailovich of Tver, the second wife of Grand Duke of Lithuania Olgerd (Algirdas)
2. Paweł Puppeteer (1795-1884), historian, poet, educator, writer
3. Ivan Trutnev (1827-1912), artist, teacher, founder. and the head of Vilna's drawing school.
4. Michael Prozorov (1860 -?), Architect
5. Constantine Koroedovu (1862 - after 1912), architect
6. Mstislav Dobuzhinsky (1875-1957), known artist, set designer
7. Ivan Mikhailov (1893-1993), Old Believers iconographer XX century., Founder of the Vilnius School of icon painting
8. Joseph Nikitin (1905-1996), church and social activist, spiritual mentor, the theologian
9. Ivan Yegorov (1905-1998), ecclesiastical and social activist, head of the Supreme Council of Churches Dreplepravoslavnoy Lithuania
10. Leonid Pimonovu (1908-2000), a renowned French physicist, acoustics, community and religious leaders, philanthropists

In Latvia:

1. Ivanu Zavoloka (1897-1984), a prominent figure in the Old Believers, mentor, historian, ethnographer, folklorist, collector of Russian antiquities, educator
2. Evgrafu Cheshihinu (1824-1888), journalist, local historian, educator, long-term editor of the first in the Baltic region periodical in Russian - "Riga Herald
3. Anikite Repnin (1668-1726), Prince, General Field Marshal, Governor-General of Riga
4. Yuriyu Samarin (1819-1876), essayist and philosopher, during his service in Riga, defended the Russian dominance of ostzeytsev
5. Kuznetsovym, entrepreneurs who have supported the development of Russian education, culture, sports
6. Firsu Sadovnikova (? -1853), Merchant, philanthropist, organizer of the first in Riga, free hospitals and almshouses
7. Nikolayu Bogdanov-Belsky (1868-1945), artist, academician, a long time lived in Riga
8. Sergeyu Vinogradov (1869-1938), painter, long time lived in Latgale
9. Konstantinu Arabzhinu (1865-1929), writer, literary critic, the founder and head of the Russian university courses in Riga
10. Pimenu Sofronov (1898-1973), Old Believers iconographer